

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JAN 13 1989

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 13 1989

The applicant..... DeMar Thurman
2655 Country Club Dr......, of..... Fallon,
Street and No. or P.O. Box No. City or Town
Nevada 89406....., hereby make...^S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 1 (one)..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks")..... See No. 12

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... located in the NE¼ of NW¼, Sec.
Describe as being within a 40-acre subdivision of public
26, T 19 N, R 28 E, MDB&M; from said point the N¼ corner of said Section 26 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N 01° 13' 15" E a distance of 1249.69 feet.

6. Place of use..... Portion of the NE¼ of NW¼; portion of the SE¼ of NW¼; portion of
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
the NE¼ of SW¼; portion of the NW¼ of SW¼, Sec. 26, T 19 N, R 28 E, MDB&M;
portion of the SE¼ of SW¼; portion of the SW¼ of SE¼, Section 23, T 19 N,
R 28 E, MDB&M.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill well & distribution system for
State manner in which water is to be diverted, i.e. diversion structure, ditches and
Quasi-municipal purposes
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$200,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Residential use - apporximately 22 single family dwellings and a planned
unit development of approximately 290 units to be served.

Compared.....kh/se
Protested.....
DeMar Thurman
By /s/ DeMar Thurman
2655 Country Club Dr.
Fallon, Nv. 89406

.....DENIAL.....OF STATE ENGINEER
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

Application 52863 is hereby denied on the grounds that the applicant has not submitted the data and information requested by the State Engineer's Office, and that without this information granting of the application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this..... 7th.....day of..... December.....

Certificate No..... Issued..... A.D. 19..... 95

R. Michael Turnipseed P.E.
State Engineer